

Welcome Guests!

Please fill out the information below, tear off, and place into the offering plate on the back table.

Name _____

Spouse (if applicable) _____

Address _____

City _____

State _____ Zip code _____

Phone number _____

Email _____

Children: Names and Ages (if applicable)

Please check all that apply:

☐ 1st/2nd Visit

☐ New to the Area

☐ College Student at: _____

☐ I'd like a leader to contact me

☐ I'd like further info on the church

Prayer Concerns/Practical Need

(Please note if you would like to be contacted)

Grace Baptist Chapel

*Devoted to Christ and Devoted to
One Another*

We desire to glorify God in all that we do. We are a Confessional Reformed Baptist Church (LBCF 1677/89) holding a high view of the Sovereignty of God, Holy Scriptures, Expository Preaching and the Communion of Saints. We celebrate God's work in the gospel of Jesus Christ and His gathering of His people each Lord's Day, working in us through His means of grace. We desire to be God-Centered and Gospel-Saturated in all that we do and in all of which we are a part. We seek to be a community of vibrant worshipers of the Triune God that seeks to share the gospel of Covenant Grace.

Sundays

-Lord's Day Morning Worship 10:30 AM

-Lord's Day Evening Worship 5:00PM

Small Groups:

(Various Days & Times meeting
throughout Hampton Roads)

Contact Info:

805 Todds Lane Hampton, VA 23666

Telephone: (757) 827-9178

info@gracebaptistchapel.net

Chad Boudreaux, Elder

Ryan Davidson, Pastor/Elder

Blake Lunsford, Elder

www.gracebaptistchapel.net



Lord's Day Morning Worship

January 21, 2024

LORD’S DAY WORSHIP- January 21, 2024

**CCLI License # 3016332 (Song Lyrics Printed)*

Call to Worship

Psalm 147:1-6

Prayer of Invocation

Hymn- “Holy, Holy, Holy!” (Hymnal #87)

Psalm 76

(*Sung to the Tune: Angels from the Realms*)

1912 The Psalter

God is known among his people, Every mouth his praises fill;
From of old he has established, His abode on Zion’s hill;
There he broke the sword and arrow, Bade the noise of war be still.

Excellent and glorious art thou, With thy trophies from the fray;
Thou hast slain the valiant-hearted, Wrapped in sleep of death are they;
When thine anger once is risen, Who can stand in that dread day?

When from heav’n thy sentence sounded, All the earth in fear was still,
While to save the meek and lowly God in judgment wrought his will;
E’en the wrath of man shall praise thee, Thy designs it shall fulfill.

Vow and pay ye to Jehovah, Him your God forever own;
All men, bring your gifts before him, Worship him, and him alone;
Mighty kings obey and fear him, Princes bow before his throne.

Jan 21	Nicky	Rosalez
	Angie	Estes
Jan 28	Heatherly	Covington
	Joseph	Knowles

First Time with Us?

Our meeting together on Sunday, the Lord's Day, is a biblical pattern seen from the earliest days following the Ascension of Christ and is part of the creation pattern of one day in seven being set apart unto the Lord. We seek to worship the Lord, assembled together, through the patterns we see in the Scriptures. These include the singing of songs, prayer (talking to God), Scripture Reading, the Preaching of the Word (the Bible), the public confession of doctrine, and the administration of the two ordinances/sacraments that Christ gave His church: Baptism and The Lord's Supper. With joy and intentional reverence, we come together to worship Christ who rules over His church and promises to be with us spiritually. This bulletin is designed to help us follow along in unity through the order of the service. We sing songs, both old and new, which come from the hymnals (in the seats--notated in the bulletin) and songs using lyrics printed in the bulletin. We will use our Bibles together in worship. If you did not bring one, feel free to use the Bible provided in your seat. If you are new to the Bible, when we say "chapter", we mean the big number, and when we say "verse," we mean the small number. We provide childcare for children through age three during the worship service. During this time, multiple workers will gently play with, rock, change and care for your child. You can check your child in before the service, and speak personally with a worker to give any instructions. Should your family desire to worship together, you are welcome to keep your child of any age with you. Welcome!

Old Testament Reading

Exodus 20:1-17

Pastoral Prayer

Reading of the Gospel/Assurance

Romans 5:6-11

"Complete In Thee" (Lyrics Written 1800's)

Words- Aaron Wolfe & James Gray, Music- Ben Nyce

Complete in Thee! No work of mine, May take, dear Lord, the place of Thine;
Thy blood hath pardon bought for me, And I am now complete in Thee.

*Yea justified! O blessed thought And sanctified! Salvation wrought!
Thy blood hath pardon bought for me, And glorified, I too, shall be!*

Complete in Thee! No more shall sin, Thy grace hath conquered, reign within;
Thy voice shall bid the tempter flee, And I shall stand complete in Thee.

Complete in Thee—each want supplied, And no good thing to me denied;
Since Thou my portion, Lord, wilt be, I ask no more, complete in Thee.

Dear Savior, when before Thy bar All tribes and tongues assembled are,
Among Thy chosen will I be, At Thy right hand, complete in Thee.

Ministry of the Word

Pastor Ryan

Sacrament of the Lord’s Supper

As you come forward to receive the elements, **wine is in the inner ring/Center and grape juice is in the outer ring.** As you prepare for this means of grace, here is a helpful confessional statement to consider: *“The supper of the Lord Jesus ... for the perpetual remembrance, and shewing forth the sacrifice of himself in his death, confirmation of the faith of believers in all the benefits thereof, their spiritual nourishment, and growth in him, their further engagement in, and to all duties which they owe to him; and to be a bond and pledge of their communion with him, and with each other.”* -LBCF 1677/89, 30.1

“Come, Ye Sinners, Poor and Needy”

Text: Joseph Hart, 1759, Music: from Southern Harmony, 1835

Come, ye sinners, poor and needy, Weak and wounded, sick and sore;
Jesus ready stands to save you, Full of pity, love and pow’r.

Come, ye thirsty, come, and welcome, God’s free bounty glorify;
True belief and true repentance, Every grace that brings you nigh.

CHORUS:

*I will arise and go to Jesus, He will embrace me in His arms;
In the arms of my dear Savior, Oh, there are ten thousand charms.*

Come, ye weary, heavy-laden, Lost and ruined by the fall;
If you tarry till you’re better, You will never come at all. *(repeat chorus)*

Let not conscience make you linger, Not of fitness fondly dream;
All the fitness He requireth Is to feel your need of Him. *(repeat chorus)*

Benediction

Worship Through Giving

To give unto the LORD, an offering plate is available on the table at the back of the sanctuary.

Fellowship Together

Following the service, please feel the freedom to linger before you depart to share in fellowship, sharing burdens and joys, as well as to greet others. Feel free to enjoy coffee and hot tea in the Commons.

ANNOUNCEMENTS & OPPORTUNITIES

Book Resource Library

Check out our book resources in the hallway to the Children’s Wing
*Find a book and check it out using the sign out sheet.
*Try to return books within 3-4 weeks or sign them out again.

New Morning Series- Exodus

Bible Journal Books Available in the Commons.

CareNet Baby Bottles

Available in the Commons. Take a bottle, fill it with coins and bring it back at the end of the month. Fundraiser to help CareNet Pregnancy Center.

Midweek Groups

If you are not in a Midweek group already, and would like to join, see one of the elders for more information or email: info@gracebaptistchapel.net

Next Mercy Ministry/Evangelism Opportunity

Saturday, February 17-Food Ministry-Peninsula Rescue Mission.
See Billy Briskey, Deacon, for info.

2024 Weekly Catechism Resource: Heidelberg Catechism (1563)
LORD’S DAY 3

6. Did God, then, create man so wicked and perverse?

No, on the contrary, God created man good¹ and in His own image, that is, in true righteousness and holiness; that he might rightly know God his Creator, heartily love Him, and live with Him in eternal blessedness to praise and glorify Him.

7. From where, then, did man’s depraved nature come from?

From the fall and disobedience of our first parents, Adam and Eve, in Paradise, for there our nature became so corrupt that we are all conceived and born in sin.

8. But are we so depraved, that we are totally unable to do any good and inclined to all evil?
Yes; unless we are regenerated by the Spirit of God.